DMB-412 (R 10/96)

Bid Package # 1

## **Bid Tabulation and Recommendation For Contract Award**

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Agency Name                                  | DOC/Kinross Correctional Facility |  |                     |                     |               | Available Funds \$ |          |                |  |  |
|--|-----------------------------------|--|---------------------|---------------------|---------------|--------------------|----------|----------------|--|--|
| Scope  | HVAC & Boiler Upgrades            |  |                     |                     | Index Number  | 53250              |          |                |  |  |
| Bid opening date and                         | d time 4/4/2018                   | , 2:00 p.m.                                | Bid Expiration Date | e 6/3/2018          |               |                    |          |                |  |  |
| Director                                     | ■ SAB                             | Architect                                  | OHM Advisors        |                     |               |                    |          |                |  |  |
| BIDDER:                                      | AWARD:                            | FUNDS:                                     |                     |                     |               |                    |          |                |  |  |
| Low<br>Second<br>Third                       |                                   | Adequate<br>Revised W.O./M.O.I<br>Addendum | P.                  | Additional Funds \$ | S             |                    |          |                |  |  |
| RECOMMENDATIO                                |                                   | ilities Administration) illed in)          |                     |                     |               |                    |          |                |  |  |
|  |                                   |  | BID SE              | ECURITY             |               |                    |          |                |  |  |
|  |                                   | ☐ NOT R                                    | REQUIRED            | ✓ REQUIRED          |               |                    |          |                |  |  |
| BIDDERS                                      |                                   | Qualifie                                   | ed Dis. Veteran?    | Cert. of Awa        | ardability? B | OND %              | BID BOND | BASE BID       |  |  |
| Berger & King, Inc.                          | _ 1                               |  |                     |                     | 5.            | 00%                | Bond     | \$1,221,797.00 |  |  |
| 1912 Ludington Stree<br>Escanaba             | et<br>MI 4982                     | 29   |                     |                     |               |                    |          |                |  |  |
| Dresseler & Son, Inc<br>2051 Enterprise Stre |                                   | Mechanical,                                |                     |                     | 5.            | 00%                | Bond     | \$1,376,000.00 |  |  |
| Marquette                                    | MI 4985                           | 55   |                     |                     |               |                    |          | C              |  |  |

File Number 472 / 16380 . TAP

DMB-412 (R 10/96)

Bid Package #1

## **Bid Tabulation and Recommendation For Contract Award**

PIMS revision date: DMB-402 (R 04/08)

# Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Agency Name                                    | DOC/Alger Correctional Facility Razor Ribbon Enhancements |                 |                      |                   | Available Funds \$ |       |          |              |  |
|--|---|-----------------|----------------------|-------------------|--------------------|-------|----------|--------------|--|
| Scope  |   |                 |                      |                   | Index Number       | 49220 |          |              |  |
| Bid opening date a                             | and time 4/4/2  | 018 , 2:00 p.m. | Bid Expiration Date  | 6/3/2018          |                    |       |          | or           |  |
| Director                                       | ■ SAE   | 3 Architec      | t Matrix Consultin   | g Engineers, Inc. |                    |       |          |              |  |
| BIDDER:  | AWAR  | D: FUNDS:       |                      |                   |                    |       |          |              |  |
| Low  |   | Adequate        |                      |                   |                    |       |          |              |  |
| Second   |   | Revised W.O./M  | I.O.P.               | Additional Funds  | \$                 |       |          |              |  |
| Third  |   | Addendum        |                      |                   |                    |       |          |              |  |
| REASON FOR PR                                  | O IECT /Must  | the filled in   |                      |                   |                    | -     |          |              |  |
|  |   | ,               |                      |                   |                    |       |          |              |  |
|  |   |                 | BID SE               | CURITY            |                    |       |          |              |  |
|  |   | □ NC            | T REQUIRED           | ✓ REQUIRE         | :D                 |       |          |              |  |
| BIDDERS  |   | Qua             | lified Dis. Veteran? | Cert. of A        | wardability? E     | OND % | BID BOND | BASE BID     |  |
| Marquette Fence C                              | Company, Inc.   |                 |                      |                   | 5                  | .00%  | Bond     | \$239,490.00 |  |
| 1446 M-28 East                                 |   |                 |                      |                   |                    |       |          |              |  |
| Marquette                                      | MI  | 49855           |                      |                   |                    |       |          |              |  |
| RMD Holdings Ltd., dba/Nationwide Construction |   |                 |                      |                   | 5                  | .00%  | Bond     | \$299,850.00 |  |
| 69951 Lowe Plank                               | Road  |                 |                      |                   |                    |       |          | (2)          |  |
| Richmond                                       | MI  | 48062           |                      |                   |                    |       |          | 0            |  |
| Century Fence Cor                              | mpany   |                 |                      |                   | 5                  | .00%  | Bond     | \$321,511.00 |  |
| 1225 Lakeview Dri                              |   |                 |                      |                   |                    |       |          | (3)          |  |
| Green Bay                                      | WI  | 54313           |                      |                   |                    |       |          |              |  |

File Number 472 / 17407 . TAP

DMB-412 (R 10/96)

### **Bid Tabulation and Recommendation For Contract Award**

PIMS revision date: DMB-402 (R 04/08)

# Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Bid Package # 1  |               |  | Lan                           | sing, Michigan 48 | 3909         |                 | File Number 76   | 1 <b>/</b> 18116     | . SAR    |
|--|---------------|--|-------------------------------|-------------------|--------------|-----------------|------------------|----------------------|----------|
|  | Site Restorat |  | Bid Expiration Date           | e 6/3/2018        | Available Fu | -               |                  |                      |          |
| Director   | ■ SAB         | Archite                                | ect Fleis & Vandent           | Brink             |              |                 |                  |                      |          |
| BIDDER:  | AWARI         | D: FUNDS:                              |                               |                   |              |                 |                  |                      |          |
| Low<br>Second<br>Third   |               | Adequate<br>Revised W.O./I<br>Addendum | M.O.P.                        | Additional Funds  | \$           |                 |                  | 2                    | <u> </u> |
| RECOMMENDATIO  | ON (Return to | Facilities Administration              | on)                           |                   |              |                 |                  |                      |          |
| REASON FOR PRO   | DJECT (Must   | be filled in)                          |                               |                   |              |                 |                  |                      |          |
|  |               |  | BID SE                        | ECURITY           |              |                 |                  |                      |          |
|  |               | N                                      | OT REQUIRED                   | <b>✓</b> REQUIRE  | D            |                 |                  |                      |          |
| BIDDERS<br>E.T. MacKenzie Cor<br>4248 W. Saginaw H<br>Grand Ledge                              | lwy.          | <b>Q</b> ι<br>48837                    | ualified Dis. Veteran?<br>Yes | Cert. of A        | wardability? | BOND %<br>5.00% | BID BOND<br>Bond | <b>BASE</b> \$592,32 |          |
| MECX, Inc.<br>8864 Interchange D   | rive          |  | Yes                           |                   |              | 5.00%           | Bond             | \$641,79             | 9.00     |
| Houston  | TX            | 77054                                  |                               |                   |              |                 |                  |                      |          |
| ASI Environmental,<br>410 E. Dowland Stre<br>Ludington   | eet           | 49431                                  | Yes                           | š                 |              | 5.00%           | Bond             | \$748,85             | 0.00     |
| Blue Spader Centre   | etore Inc     |  | Yes                           |                   |              | 5.00%           | Bond             | \$798,00             | 0.00     |
| Blue Spader Contra<br>30375 Northwestern   |               | :101                                   | res                           |                   |              | 5.00%           | DUILU            | φι 90,00             | 0.00     |
| Farmington Hills   |               | 48334                                  |                               |                   |              |                 |                  |                      | 9        |
| Dore & Associates Contracting, Inc. 900 Harry S. Truman Parkway P.O. Box 146 Bay City MI 48706 |               |  | ŧ                             |                   |              | 5.00%           | Bond             | \$943,70             | 0.00     |